

**Officeholder and Candidate
Campaign Statement -
Short Form**

Date Stamp: 2/6/23
RECEIVED
 LOS ANGELES COUNTY For Official Use Only
 2023 FEB -8 PM 2:52
 CAMPAIGN FINANCE

CALIFORNIA FORM 470

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

1. Statement Covers Calendar Year 20 22.

2. Officeholder or Candidate Information

3. Office Sought or Held

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

Steve Ferguson

Board Member

STREET ADDRESS

JURISDICTION (LOCATION)

DISTRICT NUMBER
(IF APPLICABLE)

CA 91505 Burbank Unified School District

CITY

STATE

ZIP CODE

818-415-9048

Steven.Ferguson@guae.com

AREA CODE/DAYTIME PHONE NUMBER

OPTIONAL: FAX/E-MAIL ADDRESS

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will use all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California

that I have used

Executed on 2/6/23
DATE

By _____